

2022 Adams County Real Estate Tax Statement

FUHRIMAN, BRENDA  
Taxpayer ID: 162739

|                                                |                   |        |        |
|------------------------------------------------|-------------------|--------|--------|
| Parcel Number                                  | Jurisdiction      |        |        |
| 26350000                                       | 29-013-06-00-00   |        |        |
| Owner                                          | Physical Location |        |        |
| BRENDA FUHRIMAN                                | HAYNES CITY       |        |        |
| Legal Description                              |                   |        |        |
| W1/2 OF BLOCK 13 HAYNES CITY                   |                   |        |        |
| Legislative tax relief<br>(3-year comparison): | 2020              | 2021   | 2022   |
| Legislative tax relief                         | 11.56             | 11.55  | 0.00   |
| Tax distribution (3-year comparison):          | 2020              | 2021   | 2022   |
| True and full value                            | 1,800             | 1,800  | 1,800  |
| Taxable value                                  | 81                | 81     | 81     |
| Less: Homestead credit                         | 0                 | 0      | 81     |
| Disabled Veterans credit                       | 0                 | 0      | 0      |
| Net taxable value                              | 81                | 81     | 0      |
| Total mill levy                                | 264.85            | 269.12 | 268.84 |
| Taxes By District (in dollars):                |                   |        |        |
| County                                         | 7.33              | 6.35   | 0.00   |
| City/Township                                  | 5.90              | 5.89   | 0.00   |
| School (after state reduction)                 | 7.72              | 9.04   | 0.00   |
| Fire                                           | 0.41              | 0.41   | 0.00   |
| State                                          | 0.08              | 0.08   | 0.00   |
| Consolidated Tax                               | 21.44             | 21.77  | 0.00   |
| Net Effective tax rate                         | 1.19%             | 1.21%  | 0.00%  |

|                                               |      |
|-----------------------------------------------|------|
| 2022 TAX BREAKDOWN                            |      |
| Net consolidated tax                          | 0.00 |
| Plus: Special assessments                     | 0.00 |
| Total tax due                                 | 0.00 |
| Less 5% discount,<br>if paid by Feb. 15, 2023 | 0.00 |
| Amount due by Feb. 15, 2023                   | 0.00 |

(If your mortgage company pays your property taxes, then this is an informational statement only.)

Or pay in two installments (with no discount):

|                             |      |
|-----------------------------|------|
| Payment 1: Pay by Mar. 1st  | 0.00 |
| Payment 2: Pay by Oct. 15th | 0.00 |

|               |                   |
|---------------|-------------------|
| Parcel Acres: | Acre information  |
| Agricultural  | NOT available     |
| Residential   | for Printing      |
| Commercial    | on this Statement |

Special assessments:

No Special Assessment details available

Notes:

Penalty Dates for Specials & Payment 1

March 2: 3% May 1: 6%

July 1: 9% Oct 15: 12%

Penalty for Payment 2.....Oct 16: 6%

Add 12% Interest per Year delinquent

FOR ASSISTANCE, CONTACT:

Office: Krista Faller, Treasurer  
602 Adams Ave Ste 201  
Hettinger, ND 58639

Phone: (701) 567-4363

2022 Adams County Real Estate Tax Statement

Parcel Number : 26350000  
Taxpayer ID : 162739

Change of address?  
Please print changes before mailing

Enter the amount you are paying on this parcel if less than full amount.

FUHRIMAN, BRENDA  
504 CONKLIN ST  
HETTINGER, ND 58639 3716

|                         |      |
|-------------------------|------|
| Total tax due           | 0.00 |
| Less: 5% discount       | 0.00 |
| Amount due by Feb. 15th | 0.00 |

Or pay in two installments (with no discount):

|                             |      |
|-----------------------------|------|
| Payment 1: Pay by Mar. 1st  | 0.00 |
| Payment 2: Pay by Oct. 15th | 0.00 |

\*\*\* Zero Taxes on Parcel for this Year \*\*\*  
Statement is for your Records (Do NOT mail)